

STATE OF ALASKA
DEPARTMENT OF HEALTH AND SOCIAL SERVICES
MICHAEL J. DUNLEAVY, GOVERNOR

**MODIFICATION CERTIFICATE OF
NEED DATED 11/13/2017:**

**For construction by
Mat-Su Regional Medical Center
Adult Acute Psychiatric Services**

In accordance with A.S. 18.07.031-111 and 7 AAC 07.001-900, Mat-Su Regional Medical Center is authorized to modify its current Certificate of Need (CON), dated November 13, 2017, which approved the addition of 36 adult acute psychiatric beds at its facility in Palmer, Alaska.

On November 13, 2017, the Department of Health and Social Services issued a CON approving Mat-Su Regional Medical Center's plan for new construction of 28,040 square feet to add 36 inpatient adult acute psychiatric care beds on the facility's first floor at a cost of \$19,250,756.00, with a completion date of December 2020.

At the request of Mat-Su Regional Medical Center, the November 13, 2017 CON is modified as follows:

1. Bed Capacity modified from 36 to 16 adult inpatient acute psychiatric care beds;
2. The location of these beds is modified from placement on the first floor to placement on the west wing of the third floor of Mat-Su Regional Medical Center;
3. The project cost is modified from \$19,250,756.00 to \$4,505,212.
4. The construction footprint is modified to from 28,040 square feet to 7,950 square feet.
5. The completion date is moved from December 2020 to July 31, 2019.

Finally, Mat-Su Regional Medical Center shall submit a request for determination to the Department of Health and Social Services and if required submit a new Certificate of Need for any subsequent request to:

1. relocate the 16 inpatient adult acute psychiatric beds;
2. designate the 16 inpatient adult acute care psychiatric beds for any other acute care purpose; or
3. add additional adult acute care psychiatric beds to the facility's inventory beyond the 16 beds approved in this Certificate of Need (including the prior approval from the Department of Health and Social Services of the 20 adult acute care psychiatric beds that are no longer part of this CON).

The decisional document dated Dec. 21, 2018 is incorporated by reference into this CON.

**Adam Crum
Commissioner**

Date: December 21, 2018

A handwritten signature in black ink, appearing to read 'A. Crum', followed by a horizontal line extending to the right.