

# STATE OF ALASKA

Department of Health & Social Services  
Office of the Commissioner  
Health Planning & Systems Development Section

Sarah Palin, GOVERNOR

P.O. Box 110601  
Juneau, Alaska 99811-0601

Telephone (907) 465-3091  
Telefax (907) 465-6861

## MEMORANDUM

**DATE:** June 16, 2008  
**TO:** William H. Hogan, Acting Commissioner  
**THRU:** Pat Carr, Health Planning & Systems Development Section Chief  
**FROM:** Karen Lawfer, H&SS Planner II, CON  
**SUBJECT:** Extension of Imaging Associates of Providence CON Review

Under 7 AAC 07.060(d)(3) I am requesting a 14-day extension to complete the review of the Imaging Associates of Providence Certificate of Need application for imaging centers in Anchorage and the Mat-Su Valley. The application is due in the Office of the Commissioner on June 17, 2008. We require the extension for the following reasons:

- Data necessary for the review was received on June 11, 2008, by the section;
- It has been necessary to bifurcate the application for the two facilities; and
- A review by Department of Law is needed before submission.

If the 14-day extension is approved, the deadline to submit the review to your office will be July 1, 2008.

EXTENSION APPROVED

EXTENTION DENIED



\_\_\_\_\_  
William H. Hogan, Acting Commissioner

6/17/2008  
Date

cc: Stacie Kraly, Department of Law  
Jay Butler, Chief Medical Officer  
Bev Wooley, Division of Public Health  
David Pierce, CON, HPSD, DPH