

**BEFORE THE STATE OF ALASKA OFFICE OF ADMINISTRATIVE HEARINGS ON  
REFERRAL BY THE COMMISSIONER OF THE DEPARTMENT OF HEALTH AND  
SOCIAL SERVICES**

In the Matter of )  
Imaging Associates of Providence )  
\_\_\_\_\_ )

OAH No. 06-0743-DHS

**NOTICE OF ASSIGNMENT**

On October 20, 2006, the Department of Health and Social Services initially referred the above-referenced matter to the Office of Administrative Hearings (OAH). Additional documents necessary to constitute a complete referral were obtained on November 6, 2006. Administrative Law Judge Terry L. Thurbon of OAH's Juneau office is hereby assigned to this matter. The procedures in AS 44.62.330 – AS 44.62.630, AS 44.64.030 – AS 44.64.200, 2 AAC 64.100 – 2 AAC 64.990 and 7 AAC 07.080 apply to the hearing of this matter.

Documents filed by a party in this matter should refer to OAH No. 06-0743-DHS and should be directed to Administrative Law Judge Thurbon's attention at the following address:

Office of Administrative Hearings  
P.O. Box 110231  
Juneau, Alaska 99811-0231

Facsimile filings or communications may be allowed in the discretion of the Administrative Law Judge. Telephone the office at 907-465-1886 to request permission to send materials by facsimile.

The administrative law judge will schedule a prehearing conference and other hearing-related matters. If any party will be represented by an attorney in this matter, the attorney should file an entry of appearance document at the above OAH address and serve a copy of that document on the other party as soon as possible.

DATED this 7<sup>th</sup> day of November, 2006.

By: \_\_\_\_\_

  
Terry L. Thurbon  
Chief Administrative Law Judge

The undersigned certifies that on November 7, 2006, this Notice of Assignment was distributed to the following: Chakri Inampudi, M.D., of Imaging Associates of Providence; Stacie Kraly, Assistant Attorney General. This notice also was distributed to Michael Spaan, counsel for applicant for intervention, Mat-Su Regional Medical Center. A courtesy copy was sent to Elmer Lindstrom, Office of the Commissioner.

For: \_\_\_\_\_  
Neil Roberts 

**BEFORE THE STATE OF ALASKA OFFICE OF ADMINISTRATIVE HEARINGS ON  
REFERRAL BY THE COMMISSIONER OF THE DEPARTMENT OF HEALTH AND  
SOCIAL SERVICES**

In the Matter of )  
Imaging Associates of Providence )  
\_\_\_\_\_ )

OAH No. 06-0743-DHS


**SCHEDULING NOTICE**

A telephonic prehearing conference is scheduled in this matter for **Wednesday, November 15, 2006, at 3:30 p.m.** Alaska time. Subjects for discussion at the prehearing conference include whether this matter can be resolved without an evidentiary hearing; when and where the hearing will be held, if one is necessary; and what, if any, prehearing actions such as despositions, briefing, exchange of documents or prefilng of exhibits should take place.

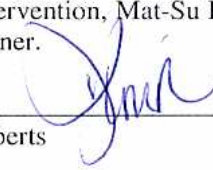
Representatives for Imaging Associates of Providence and the department, and counsel for the applicant for intervention, Mat-Su Regional Medical Center, should be prepared to address Mat-Su's intervention request at the time of the prehearing conference.

If either party has a conflict for the November 15<sup>th</sup> prehearing conference, that party should contact the other party and, after conferring about alternate times during the week of November 13, 2006, when both parties can be available, contact OAH paralegal, Kim Rechin, at 907-465-1886, to reschedule. Each party should inform Ms. Rechin of the telephone number at which the party can be called for the prehearing conference.

DATED this 7<sup>th</sup> day of November, 2006.

By:   
\_\_\_\_\_  
Terry L. Thurbon  
Chief Administrative Law Judge

The undersigned certifies that on November 7, 2006, this Notice of Assignment was distributed to the following: Chakri Inampudi, M.D., for Imaging Associates of Providence; Stacie Kraly, Assistant Attorney General. This notice also was distributed to Michael Spaan, counsel for applicant for intervention, Mat-Su Regional Medical Center. A courtesy copy was sent to Elmer Lindstrom, Office of the Commissioner.

Scc:   
\_\_\_\_\_  
Neil Roberts