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2 BEFORE THE STATE OF ALASKA OFFICE OF ADMINISTRATIVE HEARINGS
3 ON REFERRAL BY THE COMMISSIONER OF THE DEPARTMENT
4 OF HEALTH AND SOCIAL SERVICES

4 In the Consolidated Matters of)
5)
6 IMAGING ASSOCIATES OF)
7 PROVIDENCE)
8 _____)

OAH No. 06-0743 & 06-0764 DHS

8 **STAFF'S PROPOSAL FOR ACTION**

9 Pursuant to the Administrative Law Judge's ("ALJ") notice regarding her
10 proposed decision, the staff submits the following Proposal for Action. The Staff
11 requests that the Commissioner accept the ALJ's decision granting the Staff's Cross-
12 Motion for Summary Judgment and denying Imaging Associates of Providence's
13 (IAP) Motion for Summary Judgment. The net effect of accepting this decision is that
14 IAP is an Independent Diagnostic Testing Facility and is required to obtain a CON for
15 its imaging facilities in Wasilla and Anchorage facilities. Despite agreement with the
16 ultimate conclusion, the Staff requests that the decision be amended as follows:
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18 1. That any reference to the possible merit or success of an estoppel
19 argument by IAP, should they apply for a CON and be denied, should be removed from
20 the opinion as advisory. *See, Jefferson v. Apslund*, 458 P.2d 995, 1001-1002 (Alaska
21 1969).

22 2. Additionally, the decision should be amended to specifically
23 address how to implement this decision by articulating what are the time frames for
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25 Staff's Proposal for Action

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26 *Imaging Associates of Providence*; OAH Case No. 06-0743 & 06-0764 DHS

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2 IAP to submit their CON, whether IAP should remain open during the pendency of the
3 application, whether any condition should be imposed such as repayment of Medicaid
4 dollars reimbursed to the facility during the time it was open despite the Department's
5 determination that a CON was required, whether statutory authority to seek injunctive
6 relief should be used if a CON is not filed within the specified time, and whether any
7 of this should occur on an expedited basis and if so, what are those terms.
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9 DATED this 20th day of November, 2007.

10 TALIS J. COLBERG
11 ATTORNEY GENERAL

12 By:



13 Stacie L. Kraly
14 Assistant Attorney General
15 Alaska Bar No. 9406040
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CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was served by U.S. mail, and emailed, postage prepaid, this 21st day of November, 2007.

Peter Gruenstein, Esq.
Gruenstein & Hickey
Resolution Plaza
1029 W. 3rd Avenue, Suite 510
Anchorage, AK 99501

Christine Williams
Patton Boggs LLP
601 W. 5th Avenue, Suite 700
Anchorage, AK 99501

Courtesy copy to:
Peter J. Maassen
Maassen & Fitzgerald, P.C.
813 W. 3rd Avenue
Anchorage, AK 99501-2001


Patti Yeaple, Law Office Assistant